Date: 31 January 2020



To: Members of the Licensing Committee

Mr MC Sheppard-Bools (Chairman)
Mrs DT Glenville (Vice-Chairman)
Mrs CM Allen
Mr RG Allen
Mr MB Cartwright

Mr K Morrell Mr MT Mullaney Mr K Nichols Mr LJP O'Shea Mr R Webber-Jones

Copy to all other Members of the Council

Mrs L Hodgkins

(other recipients for information)

Dear member,

There will be a meeting of the **LICENSING COMMITTEE** in the De Montfort Suite - Hub on **MONDAY**, **10 FEBRUARY 2020** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

Democratic Services Manager

## Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear. Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road.
- Do not use the lifts.
- Do not stop to collect belongings.

### Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

### Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

# **LICENSING COMMITTEE - 10 FEBRUARY 2020**

## AGENDA

## 1. APOLOGIES AND SUBSTITUTIONS

# 2. <u>MINUTES</u> (Pages 1 - 2)

To confirm the minutes of the meeting held on 25 September 2019.

### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

### 4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.** 

## 5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

# 6. SCRAP METAL DEALERS POLICY (Pages 3 - 24)

To endorse the policy following consultation.